

CRISP COUNTY BOARD OF COMMISSIONERS

COMMISSION MEETING

AGENDA

November 10, 2020

9:00 AM

- I. CALL TO ORDER/WELCOME
 - A. Chairman Sam Farrow, Jr.

- II. INVOCATION
 - A. Rick Smarr

- III. PLEDGE OF ALLEGIANCE

- IV. APPROVAL OF MINUTES:
 - A. Regular Meeting – October 13, 2020

- V. DEPARTMENT UPDATES, REPORTS & PROCLAMATIONS:
 - A. Sheriff Billy Hancock
 - B. Annual Crisp-Dooly Forestry Report – Marty Fore
 - C. Proclamation – Rural Health Day

- VI. OLD BUSINESS:

- VII. NEW BUSINESS:
 - A. Resolution 2020-019 – Authorizing of the Filing of GDOT FY2021 Section 5311
 - B. Contract Approval with Resource Management Systems
 - C. Resolution 2020-020 – Establishing Cordele/Crisp County Land Bank
 - D. Resolution 2020-021 - Development Authority of Crisp County
 - E. 2021 Holiday Schedule
 - F. Crisp County-Cordele Airport Capital Improvement Plan
 - G. Contract For Services
 1. Chamber of Commerce
 2. Keep Crisp Beautiful
 3. Agri Industrial Division

- VIII. ADMINISTRATIVE REPORTS:
 - A. Finance Director – Sherrie Leverett
 - B. County Administrator – Clark Harrell

- IX. Executive Session:
 - A. Personnel

- X. OTHER BUSINESS

- XI. CORRESPONDENCE/EVENTS – Information only

- XII. ADJOURN